

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TRIDENT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330334
3	SCHOOL CODE (IF APPLICABLE)	65328
4	COMPLETE ADDRESS WITH PIN CODE	HARISHANKAR MANIYARI, MUZAFFARPUR, BIHAR- 843119
5	PRINCIPAL NAME	NISHA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	65328@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9304983519

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://tridentpublicschool.com/cbse-mandatory-disclosure/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://tridentpublicschool.com/cbse-mandatory-disclosure/

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://tridentpublicschool.com/cbse-mandatory-disclosure/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://tridentpublicschool.com/cbse-mandatory-disclosure/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://tridentpublicschool.com/cbse-mandatory-disclosure/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://tridentpublicschool.com/cbse-mandatory-disclosure/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://tridentpublicschool.com/cbse-mandatory-disclosure/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://tridentpublicschool.com/cbse-mandatory-disclosure/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://tridentpublicschool.com/cbse-mandatory-disclosure/
2	ANNUAL ACADEMIC CALENDER	http://tridentpublicschool.com/cbse-mandatory-disclosure/

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://tridentpublicschool.com/cbse-mandatory-disclosure/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://tridentpublicschool.com/cbse-mandatory-disclosure/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://tridentpublicschool.com/cbse-mandatory-disclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NISHA
2	TOTAL NO. OF TEACHERS	96
	PGT	39
	TGT	44
	PRT	8
3	TEACHERS SECTION RATIO	1:1.52
4	DETAILS OF SPECIAL EDUCATOR	KAUSHAL KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	494	477	96.5	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	492	447	91	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8398
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 2880
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 392
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/nezvDLZ1fAs